

## WHY ( WITH EXAMPLES )

### WHY ? WHY SHOULD ONE ANY-WAY CONSIDER THE ARAMAIC LANGUAGE ?

#### REASONS: THERE ARE SEVERAL REASONS FOR THAT ( NOTE ESPECIALLY NUMBERS 4 AND 5 ) :

- 1 It is a holy language, where all names have a special meaning.
- 2 Jesus spoke aramaic.
- 3 Aramaic is the one and only language of God's word. All the scripture is in aramaic. There is no exception. Even all chapters of the book of Daniel.

4 Aramaic was used in a very, very vast area.  
Up to 500 km around JERUSALEM.

5 Aramaic was spoken for a very, very long period.  
Far more than 300 years before, and far more than 300 years after Jesus was born in Bethlehem.

see under button  
HOW

6 Aramaic has a clear basis.  
The character a (olaf) stands for a particular idea, and for a specific number.  
More-over, each aramaic character stands for a special idea, and a special number.  
While the greec-alphabet characters only relate to some numbers ( 6 and 90 are missing).  
And the english-alphabet has no clear relationship with neither ideas, nor numbers.

7 Aramaic is fun, it brings joy, it triggers.  
Through this language, the treasure of each language is brought to light.

**Examples A: understanding languages**

- \* Like, used in most languages: just saying hallo on the phone, or when passing by, turns out to mean: **wishing each other holyness.**
- \* Like, in english, german, dutch: when **-ed** is added to an english root-word, it means: **it came to its fulfilment** (like in english look-**ed**, and work-**ed** and so on.)  
Also in german or dutch, when **-t** is added to a root-word. (like german geschaff-**t** and dutch gewerk-**t**)  
**in the same way, as an ending 't' is added to a root-word in aramaic.**
- \* Like, in english, french, spanish, etc: here is it so, that a starting **a-** with all words mean: **do it in an energetic way**; like **a-round, a-rise, a-rrange, a-gain, a-gree, a-scend, a-ware** and so on. In french; **a-jouter; a-ppointer.**  
**in the same way, as a starting 'a' is added to a root-word in aramaic.**
- \* Like, in german and dutch : when **ge-** is placed before a root-word, it means: **in a bordering way**  
Like german **ge- schaft**, and dutch **ge- werkt**)  
**in aramaic is g= (g)heth, which means; eight=border**
- \* Like, in english, german, dutch : There is a parcular thing about the number 8: two circles:  
**in aramaic two small triangles:**  
representing a fence.  
While **8** is obviously related to w-ait (w-eight) and in german ( be-**acht**: be-ob-**acht**) and dutch (w-**acht**). And also that eight in english resembles the french huit.

8 Aramaic has all to do with numbers.

**Example 1: THE NUMBER SEVEN:**

In aramaic is seven: sheba ( jbs ). But in the same time it means: saturate.  
This effects:

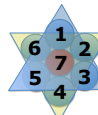
- \* the time between pesach and shebaoth: is 7 times 7:is very very complete.
- \* forgiving 7 times 7, means: forgive in a more than satisfying way.
- \* also anything to do with : the SHABBATH.
- \* and also anything to do with JESUS, being the LORD OF THE SHABBATH.

**THE NUMBER SEVEN:**

jbs = saturate \



7 also presents  
a full circle.



which is the basis  
for the star of david

**Example 2: THE NUMBER NINE:**

Nine in aramaic is jST, and a-jST means the manifestation of nine; to tell. ( PARCULIAR ! )  
While the table of 9 itself is also wondrous; for in a row the outcome is : 09,18,27,36,45 and than reversing 54,63,72,81,90. So this has a mirror effect .  
Also is the sum of the digits of each result, every time 9. The latter is true for any multiplication by 9 . Example: 127 \* 9 = 1143= 1+1+4+3= 9.  
This is not the case with other numbers. Which have their own specifics (like multiplying by 19 gives consecutive climbing rows, for the sums of end-results)  
So the sum of the digits of the result of any multiplication by 9 is 9. ( ALSO PARCULIAR ! )

**So: In fact gives the language information about the numbers !** (Seven hints us about: saturation , and nine about telling.)

9 Aramaic is God's sacred toolbox.

1. For creation (as well as judgement): **John 1.1-4**
  - 1 In the beginning was the Word, and the Word was with God, and the Word was God.
  - 2 The same was in the beginning with God.
  - 3 All things were made by him; and without him was not any thing made that was made.
  - 4 In him was life; and the life was the light of men.
- John 1.14**
  - 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
2. And also for judgement. **John 12.48:**
  - 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

So God's word is very very important.  
And in its written form, it is expressed in the aramaic language.

Therefor is the aramaic language of utmost importancy.

IT GIVES THE KEY FOR UNDERSTANDING

# THE ARAMAIC LANGUAGE

## WHY

SHEET 1 OF 1

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the word that I have spoken, hath one that judgeth him:

John 12.49: 49 IFor I have not spoken of myself; but the Father which sent me,  
he gave me a commandment, what I should say, and what I should speak.


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